

# JUDGING PROGRAM

2025219302

Specialty Show, Sweepstakes & Veteran Sweepstakes  
(Unbenched)  
Concurrent Specialty with Westchester Kennel Club ~ Sunday

## Garden State Weimaraner Club

(American Kennel Club Licensed)



North Branch Park  
355 Milltown Road, Bridgewater, NJ 08807  
Sunday, September 7, 2025

**AKC National Owner-Handled Series**

**Show Hours: 7:00 A.M. to 8:00 P.M.**

**Judging Will Be Outdoors**

EQUIPMENT & SERVICE FURNISHED BY:

**MB-F  
SHOW  
# 5674**

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AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT

Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)

## PROGRAM OF JUDGING

There are 42 dogs in this Specialty Show with a total entry of 54. For your convenience, the following division of sexes has been carefully tabulated; however, neither the Club nor the Superintendent or Show Secretary assumes responsibility for absolute accuracy.

### RING NINE

JUDGE: Ms. Deirdre Dunbar

#### 12:00 NOON

##### Specialty

- 7 Weimaraners Sweepstakes (2-5)
- 6 Weimaraners Veteran Sweepstakes (2-4)

13 Total Dogs

### RING NINE

JUDGE: Mrs. Pamela S. Lambie

#### 12:45 PM

##### Specialty

- 34 Weimaraners 4-8-(9-13)
- 3 Veteran Dogs
- 3 Veteran Bitches
- 1 Versatile-Versatile Excellent Bitch

41 Total Dogs

### JUDGES

Ms. Deirdre Dunbar ..... Blue Point, NY 11715

Mrs. Pamela S. Lambie ..... Phoenix, AZ 85083

**IMPORTANT - TRANSFERS** of dogs from regular classes to Best of Breed/Variety Competition (Ch. 11 Section 6, AKC Rules) MUST be made to the Superintendent/Show Secretary at least one half hour prior to the start of any regular conformation judging at this show.

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**Emergency Contact:**  
**Michelle Ostrander (908) 377-6195**

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**NOTE:**  
**AKC Weekend Club Hotline: (919) 816-3955 or visit the AKC Event Cancellations page at:**  
**<https://www.akc.org/sports/event-cancellations/> for event cancellation information.**

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#### Official Photographers

John & Andrea Ashbey  
P.O. Box 468, Gilbert, PA 18331  
(610) 681-4968

(Only the Official Photographers may take win pictures.)

#### Veterinarian On Site

Andrea S. Freeman, VMD, MS  
Kind Veterinarian Care Center  
1990 Washington Valley Rd., Martinsville, NJ 08836 (732) 484-1743

#### Animal Emergency Clinic

AnimERge  
21 Rte. 206, Raritan, NJ 08869 (908) 707-9077

**Open 24/7**

**Directions to AnimERge:** Right out of the show grounds onto Milltown Rd. left at the traffic light onto US-202 North. Use right lane to take the US-206 S/NJ-28 ramp to Somerville/Princeton. Continue toward US-206 South. At the traffic circle take the 1st exit onto US 206 South. AnimERge will be on the right.

***“Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”***

**An Automated External Defibrillator (AED)** is on the grounds of these events. The AED is located with the EMT Truck on site.

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**The full policy and list of Table and Ramp** eligible/required breeds is available on the AKC website at:  
**[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)**

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund. Junior Showmanship judges should follow the above.

## AKC National Owner-Handled Series

The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers.

Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form.

Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS.

Eligible dogs will be identified by an asterisk in the judge's book, steward's book and the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner.

Professional handlers\*, household members and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

**<https://www.akc.org/sports/conformation/national-owner-handled-series/>**

*\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.*

*\*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.*

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### ATTENTION OWNERS/EXHIBITORS OF FOREIGN DOGS

Please visit: **<https://www.cdc.gov/importation/dogs/index.html>**  
for the most recent updates regarding bringing a dog into the U.S.

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**THE CLUB(S), THEIR SUPERINTENDENT AND/OR EVENT SECRETARY** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons should exercise caution and common sense in any interaction with any animal present. All persons entering the show, the grounds, site, ring and any show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in the premium list and on the entry form and assumes all risks involved.

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**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

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**THE AMERICAN KENNEL CLUB** is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call (800) 656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

**Attention Exhibitors**  
**NO PARKING FOR THIS EVENT PERMITTED**  
**IN THE TWO PAVED OFFICE PARKING LOTS**

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**NO PRACTICING ALLOWED IN RINGS AT ANY TIME.**

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

**As specified in Chapter 12, Section 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the event's Show Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to, snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the show before completion, no refund of entry fee will be made.

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## Important Notices

Overnight parking is available Tuesday through Saturday only in the camping area adjacent to the event grounds. **See "Recreational Vehicle Reserved Parking" section in the Westchester Premium List** for additional information and instructions on making a reservation. **There is no dump site available. Contact P & W Services, Inc. at 1-866-A TOILET to make arrangements. The North Branch Park service is no longer available. PLEASE DO NOT ABUSE THESE GROUNDS.**

**NOTICE: NO ALCOHOLIC BEVERAGES ARE ALLOWED  
PER PARK COMMISSION REGULATIONS**

**Somerset County** has a recycling ordinance. Please dispose of paper, glass and aluminum waste in the separate receptacles provided.

**ALL OVERNIGHT VEHICLES MUST ENTER GATE NUMBER 1  
(FIRST ENTRANCE IN FROM ROUTE 202)**

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For Additional Show Information  
please see the North Branch Cluster Premium List

## Accommodations

- Hilton Garden Inn**, 500 Promenade Blvd., Bridgewater, NJ..... (732) 271-9030  
Exit 13, I-287 (Pet friendly, One time pet fee per 4 night stay \$75.00, 50 lbs. each max., 2 dog limit)  
**Use Code “NORTH BRANCH CLUSTER ROOM BLOCK.”**  
**Reservations MUST HAVE BEEN made by August 20, 2025.** \$149.00 Standard King/\$169.00 Double Queen.
- Hampton Inn and Suites**, 1277 Rt. 22W, Bridgewater, NJ..... (908) 722-9910  
(Pet friendly, \$75.00 Non refundable one time fee, dogs under 50 lbs./ 2 per room/1-4 nights)  
**Use code “NORTH BRANCH CLUSTER 2025” for block rate.** Standard King \$161.00/ Double Queen \$181.00.  
**Reservations MUST HAVE BEEN made by August 20, 2025 for this rate.**  
Free parking and Wi-Fi, Complimentary Breakfast Buffet, indoor saltwater pool, on site lounge/bar Mon-Fri.
- TownePlace Suites by Marriott**, 1050 US 202 So., Branchburg, NJ..... (908) 252-1800  
(Pet friendly, \$100.00 one time non refundable fee, max 2 dogs in room, dogs under 25 lbs.)  
King Suite Studio with pull out sofa \$163.00.  
**Use code “SOMERSET DOG SHOW.” Reservations MUST HAVE BEEN made by August 20, 2025.**  
Fully Equipped Kitchen, Complimentary Breakfast.
- Motel 6**, 1012 Stelton Rd., Piscataway, NJ (Pet friendly, No pet fee, 2 dogs/room) ..... (732) 981-9200
- Ramada Inn Flemington**, 250 Hwy. 202/31 Flemington, NJ ..... (908) 782-7472  
(Limited number of rooms for pets, \$10.00 per night/per pet)
- Hyatt Summerfield Suites Branchburg**, 3141 US 22, Branchburg, NJ..... (908) 707-2191  
(Maximum two dogs under 50 lbs., one time \$75.00 dog fee for 1-6 nights)
- Hampton Inn**, 16 Frontage Dr., (Exit 15 Off I-78) Clinton, NJ..... (908) 713-4800  
(Dogs in first and fourth floor rooms, \$75.00/per pet, non-refundable pet fee, 4 pet max.)
- Days Inn Hillsborough**, 118 US Hwy. 206, Hillsborough, NJ (No Dogs Allowed)..... (908) 800-2698
- Holiday Inn**, 4701 Stelton Rd., South Plainfield, NJ (No Dogs Allowed) ..... (908) 753-5500

Prices and special fees may have changed and should be verified when making reservations.

## Routes to the Show

The event grounds are located on Milltown Rd., North Branch, (Bridgewater Township) New Jersey. Milltown Rd. runs between US 202 and US 22. Major State and Federal highways provide easy access to these events.

### From Route 287

**Southbound:** NY I-87 and NJ I-80 to Route 287 South to Exit 17 (Somerville/Rte. 202/206 South). When the highways split take Route 202 South. Approximately two miles down Route 202, you will travel under a train overpass. Make a right at the next turn onto Milltown Rd. Travel a half mile, and North Branch Park will be on the left.

**Northbound:** NJ Turnpike or Garden State Parkway to Route 287 North to Route 22 West. Follow the Route 22 West directions below.

### From Route 22

**Westbound:** Follow Route 22 West to Route 202/206 South. After a half mile, the highways split. Take Route 202 South. Approximately 2 mile down Route 202, you will then travel under a train overpass. Make a right at the next turn onto Milltown Rd. Travel a half mile, and North Branch Park will be on the left.

**Eastbound:** Follow Route 22 East through Branchburg. Make a right turn onto Milltown Rd. Follow Milltown Rd. for 1 mile and bear right under the railroad trestle. North Branch Park will be on the right. **NOTE: Vehicles of 10' or more in height, trailers and large motor homes cannot use this approach and should continue East on US 22 to US 202 South and proceed as above.**

### From Route 206

**Northbound:** Follow Route 206 until the Somerville circle. Exit off of the circle onto Route 202 South. Approximately 2 miles down Route 202, you will travel under a train overpass. Make a right at the next turn onto Milltown Rd. Travel a half mile, and North Branch Park will be on the left.

### From Route 78

**Westbound:** Follow Route I-78 West to Route 287 South. Then follow the above directions for Route 287 South.

**Eastbound:** Follow Route I-78 East to Route 22 East. Then follow the above directions for Route 22 East. **NOTE: Vehicles of 10' or more in height, trailers and large motor homes cannot use this approach and should continue East on US 22 to US 202 South and proceed as above.**

**From the Philadelphia Area:** I-95 North to NJ 31 North to US 202 North to Milltown Rd, left to show grounds.

**From Eastern New Jersey:** I-95 West to I-295 North to NJ 31 North to US 202 North and proceed as above.

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**EASY PEASY**

- *Your regular Real Time results still go to your e-mail address. But now the system allows you to share your good news simply by activating the Facebook and/or Twitter account options for each dog alert set up within your account.*



## MY INFODOG MEMBERSHIP PLANS

	Program Membership Level		
Features Available	Professional	Deluxe	Standard
<b>Show Entry Filler</b> Use our online entry system to print your entry forms with NO administrative fee.	✓	✓	✓
<b>Dial-N-Entry®</b> Toll free, convenient operator assisted entries, with your administrative fee discount applied.	✓	✓	✓
<b>Priority Entry Closing Information</b> Notification of available PLs, JPs, Closing Dates and Results.	✓	✓	✓
<b>Online Transaction History Reports</b> Your online entry history sent to your e-mail address.	✓	✓	✓
<b>InfoDog Quick Links</b> Collect your favorite InfoDog links into one easy to use page.	✓	✓	✓
<b>InfoDog's National Breeders' Directory</b> Get listed as a breeder in this extensive nationwide breeders' directory.	✓	✓	✓
<b>Odds on a Major</b> Search upcoming MB-F shows likely to be a Major.	✓	✓	
<b>Administrative Fee Discount</b> Lower administrative fees for all online entries	<b>30%</b>	<b>20%</b>	
<b>Dog List Filter</b> Easily filter unwanted dogs from account list when making online entries	✓	✓	
<b>Dog Record Lookup</b> Click any dog in our results section and see the dog's full MB-F show record.	✓	✓	
<b>Unlimited WABR Dogs and Wins</b> Monthly membership fee covers as many dogs and wins as you want.	✓	✓	
<b>Automatic Winners of the Week Listings</b> All winning WABR dogs will appear in <i>Winners of the Week</i> listings.	✓	✓	
<b>Automatic BIS Listings</b> All BIS WABR dogs will appear on the InfoDog home page.	✓	✓	
<b>Priority E-mail Information</b> Be notified of available PLs, JPs, Closing Dates and Results.	✓	✓	
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<b>Real Time Results</b> Results alerts sent to you as they are keyed in at shows with internet connectivity. <b>NEW:</b> Option to automatically post wins to Facebook and Twitter.	✓		
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